

[Print this form](#) or [Go Back](#)



Campaign Finance Receipts & Expenditures Report

7/27/2026

Kansas Public Disclosure Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
<https://kpsc.kansas.gov/>

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Scott J Schwab**

Filing Report Address: **PO Box 2818**

Address2:

City: **Olathe** Zip: **66603** County:

Home Phone: Business Phone:

Office Sought: **Governor** District:

SUMMARY (covering the period from 1/1/2026 through 7/23/2026)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$1,053,138.50
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$1,149,525.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$2,202,663.50
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$1,893,893.92
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$308,769.58
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$1,102.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	1100000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/27/2026 9:50:49 PM**

Signature of Candidate or Treasurer: **Jib Felter**

[Print this form](#) or [Go Back](#)