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**Campaign Finance Receipts
& Expenditures Report**
10/31/2022

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Chris D Mann**
Finance Address: **3514 Clinton PKWY**
Filing Report Address2: **A108**
City: **Lawrence** Zip: **66047** County: **Douglas**
Home Phone: Business Phone: **(785) 251-0877**
Office Sought: **Attorney General** District: **2**

SUMMARY (covering the period from 7/22/2022 through 10/27/2022)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$312,297.11
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$952,052.82
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$1,264,349.93
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$1,048,490.11
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$215,859.82
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$10,300.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/31/2022 10:31:58 PM**
Signature of Candidate or Treasurer: **Tai J. Vokins**

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