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**Campaign Finance Receipts
& Expenditures Report**
10/31/2022

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Laura Kelly**

Finance Address: **PO Box 2098**

Filing Report Address2:

City: **Topeka** Zip: **66601** County: **Shawnee**

Home Phone: **(785) 357-5304** Business Phone:

Office Sought: **Governor** District:

| SUMMARY (covering the period from 7/22/2022 through 10/27/2022) | | |
|---|--|--|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | \$1,340,975.53 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print \$3,120,620.20 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) \$4,461,595.73 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print \$3,775,027.26 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) \$686,568.47 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print \$7,686.51 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print \$0.00 |

“I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

Electronically filed on: **10/31/2022 11:06:59 PM**
Signature of Candidate or Treasurer: **KEVIN MCWHORTER**

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